



# Sunset Lake Association

## Applicant Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Lake Address: \_\_\_\_\_  
(No PO Box) *Street*

\_\_\_\_\_  
*City State ZIP Code*

Mailing Address: \_\_\_\_\_  
(if different) *Street Apartment/Unit #*

\_\_\_\_\_  
*City State ZIP Code*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Are you interested in becoming a **Board Member** or volunteering for a **Lake Committee**?

\_\_\_\_\_ Yes, please contact me. \_\_\_\_\_ No, not at this time.

**Annual Membership dues are \$50 per person per year.**

Make checks payable to: Sunset Lake Association  
Mail to: Sunset Lake Association, attn. Katie Simenson  
321 Travellers Run, Burlington, WI 53105

**DESIGNATED REPRESENTATIVE** – If the property owner is a trust, corporation, limited liability company, partnership, or if property is owned by more than one individual, up to two individuals may be designated as voting representatives.

Owners of multiple properties are only allowed 1 vote per paid member.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_