



# Sunset Lake Association

## Applicant Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street*  
\_\_\_\_\_  
*City State ZIP Code*

Mailing  
Address:  
(if different) \_\_\_\_\_  
*Street Apartment/Unit #*  
\_\_\_\_\_  
*City State ZIP Code*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Are you interested in becoming a **Board Member** or volunteering for a **Lake Committee**?

\_\_\_\_\_ Yes, please contact me. \_\_\_\_\_ No, not at this time.

**Annual Membership dues are \$50 per person per year.**

Make checks payable to: Sunset Lake Association

Mail to: Sunset Lake Association, attn. Katie Simenson

321 Travellers Run, Burlington, WI 53105

Signature: \_\_\_\_\_ Date: \_\_\_\_\_